

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**(CASE NO. MBHB00-203)**

In Re Application of:

Ruderman, et al

Serial No.: 09,534,946

Filed: March 24, 2000

Title: **CARDIOVASCULAR  
HEALTHCARE MANAGEMENT  
SYSTEM AND METHOD**

Examiner: Carolyn Bleck

Group Art Unit: 3626

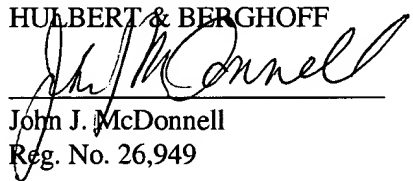
**TRANSMITTAL LETTER**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In regard to the above identified application:

1. We are transmitting herewith the attached:
2.
  - a. Response to the Office Action mailed December 27, 2004;
  - b. Declaration of David T. Shewmake; and
  - c. Postcard.
3. No Fee is Required
4. Please charge any additional fees or credit overpayment to Deposit Account No.13-2490.  
Respectfully submitted,

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CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the papers, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as US Express Mail No. EV 565796145US addressed to: Mail Stop Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 28 day of MARCH 2005.

